

(v) National Savings Schemes

- Defence Saving Certificate
- Special Saving Certificate
- Regular Income Certificate

(vi) Unsecured Loans

(vii) Mortgages

(viii) Any other

(i) Motor Vehicles:

Make

Model

Reg. No.

(i) *SUZUKI SWIFT*(ii) *LAND CRUISER***(g) Jewellery & Precious Stones**

Weight

Description

(h) Works of Art (paintings, drawings etc).**(i) Cash and Bank Accounts**

(i) Cash in hand

(ii) Cash at Bank

Account No.

Bank & Branch

- Current

- Deposit

- Savings

- Other deposits

(iii) Balance in Govt/Recognised Provident Fund

(iv) Balance in un-recognised Provident Fund

(v) Life Insurance Premium Paid

(vi) Annuity right

(j) Furniture, Fittings & articles of personal use.**(k) Assets transferred to any person**

(i) without adequate consideration or

(ii) by revocable transfer

(l) Assets owned by assessee's minor children**(m) Assets held in the name of any other person.****(n) Immoveable property on which tax paid by AOP****(o) Any other assets (description)****B. TOTAL ASSETS****C. DEBTS**

(i) Mortgages secured on Property or land

(ii) Unsecured Loans owing

(iii) Bank Overdraft

(iv) Bank Loans *CITY BANK*

(v) Amounts due under Hire Purchase Agreement

(vi) House Building Loans

(vii) Advances from Provident Funds etc.

(viii) Other debts due

(ix) Liabilities in the name of minor children (in respect of assets standing in their names)

D. SUB-TOTAL

(1)	(2)	(3)	(4)	(5)
02-05-04				
02-05-05				
02-05-06				
02-05-07				
02-05-08				
02-05-09				
02-06-00				
02-06-01	<i>GIFTED.</i>			
02-06-02	<i>350,000-</i>	<i>350,000-</i>	<i>-</i>	<i>350,</i>
02-07-00				
02-07-01				
02-07-02				
02-08-01				
02-09-00	<i>47382</i>	<i>47382-</i>	<i>-</i>	<i>473</i>
02-09-01				
02-09-02				
02-09-03				
02-09-04				
02-09-05				
02-09-06				
02-09-07				
02-09-08				
02-09-09				
02-10-01				
02-11-00				
02-11-01				
02-11-02				
02-12-01				
02-13-01				
02-11-01				
				<i>5365</i>
Code				Amo
04-00-01				
04-01-01				
04-01-02				
04-01-03				
04-01-04				<i>1192</i>
04-01-05				
04-01-06				
04-01-07				
04-01-08				
04-01-09				
05-00-00				

- E. LESS INADMISSIBLE DEBTS
- (i) Debts secured in on incurred against exempt assets
 - (ii) Debts outstanding for more than 5 years
 - (iii) Others

Code
06-00-00
06-01-01
06-01-02
07-00-00

7

Amot
1192.80
4172.90

- F. SUB TOTAL
- G. TOTAL ADMISSIBLE DEBTS : (D - F)
- H. TOTAL NET WEALTH: (Assets minus admissible debts) (B - G)
- I. TOTAL EXPENDITURE during the income year ended..... 19
- (i) Personal expenses Rs.
 - (ii) Other expenses Rs.
 - (iii) Total Rs.

VERIFICATION

1. IMRAN KHAN.....SIONI/OIDIO IKRAM-ULLAH.....do hereby declare that to the best my knowledge and belief the above statement of the assets and liabilities of myself my children as on 30-6-93.....and of my personal expenditure for the year end on 30-6-93.....is correct and complete.

2. I hereby opt for the exemption of my self occupied house No.....in lieu of the statu exemption of Rs. 1,000,000.

3. I further decalre that I have filed a separate return of that portion of my net wealth which comprises agricultu assets. In form AGR W with the Revenue Officer Tehsil/Taluka.....District.....(Date)

Signatures Imran Khan
 Name: IMRAN KHAN
 Address: 2-Zaman Park LAHORE

COMPUTATION OF TAX

Total Net Wealth Rs. 4172916

Less: Statutory exemption

- (i) Rs. 1,000,000, or
- (ii) One Self-Occupied Houe Rs. Self occupied House

BALANCE NET WEALTH: Rs. 4172916

Wealth Tax thereon: (computed at the rates given in the guidelines for filling the form) Rs. 84,323-

TAX PAID

- 1. Advance Tax U/S 13A paid alongwith property tax.
 - II. Advance Tax U/S 13
 - (a) First instalment (15th November,) Rs. _____
 - (b) second instalment (15th May,) Rs. _____
 - TOTAL (I + II) Rs. _____
 - III. Refund adjustment claimed(give details) Rs. _____
- NET TAX PAYABLE/REFUNDABLE Rs. _____
- TAX PAID U/S 14A WITH THE RETURN* Rs. _____

SI. No 088471

IT-11(Eng).

FORM OF RETURN OF TOTAL INCOME UNDER THE INCOME TAX ORDINANCE, 1979.

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1993-

NATIONAL TAX No. 06-22-113 Assessment Year

Name Mr. Imran Khan Crickets (Block Letters)

Address 22 - Zaman Park Wala.

(House/Bldg. No. Street/Road City)

Status: Ind AOP URF HUF RF COMPANY

Nature of Business Code No.

Nationality: PAKISTANI Residential Status: RESIDENT NON-RESIDENT

PART I

Statement of total income during the income year ended 30-6-1993.

DESCRIPTION OF INCOME

(1)	Income from Business, Profession or Vocation (Annex I)	25000/-
(2)	Income from House Property (Annex II)	/
(3)	Interest on securities (Annex III)	/
(4)	Capital Gains (Annex IV)	/
(5)	Income from Other Sources (Annex V)	/
	(i) Dividends.	/
	(ii) Interest.	/
	(iii) Royalties or Fees.	/
	(iv) Other Income.	/
(6)	Salary (Annex VI)	/
(7)	Foreign Income (Annex VII)	/
(8)	Total :	25000/-
(9)	Less :	/
	(i) Zakat paid	/
	(ii) Wealth Tax paid (Please attach details).	/
(10)	Total Income (8 minus 9).	25000/-

PART II

INCOME CLAIMED TO BE EXEMPT AND NOT INCLUDED IN TOTAL INCOME

(Other than income referred to in the annexes)

S. No.	Amount	Nature of Income	Basis of claim for exemption
(1)	(2)	(3)	(4)

Agri Income for rural purpose 25000/-

*Please tick/initial the relevant box.

Income for rural purpose 25000/-

PART III
COMPUTATION OF TAX
(FOR INDIVIDUAL, A.O.P., U.R.F. AND H.U.F.)

12-1991
28000
Total Income (As per Part I)
Less Basic Exemption
Taxable Income

Gross Income Tax

1852

Admissible investment allowance/donations, etc. (Annex VIII)

- Less: (a) Admissible tax rebate
(b) Export rebate
(c) Tax credit
(attach calculation sheet)
- Add: (i) Surcharge (if leviable)

- (ii) Additional Tax if any u/s 87 and 89
(attach calculation sheet)
- Total Tax

Less Amount deducted under section 50
(attach payer's certificate u/s 51)
Amount paid in advance u/s 53
Compensation payable by the Dept.
(attach calculation sheet)
Refund determined by the Dept.
(Give details)

Total
Balance tax payable with the return

Tax paid under section 54

By

Bank Draft

Challan

Pay order

No. and date

No. and date

No. and date

B
(FOR REGISTERED FIRMS ONLY)

Total Income (As per Part I)

Gross Super Tax

Admissible donations, etc.)

- (a) Export Rebate
(b) Tax Rebate
(c) Tax Credit
(attach calculation sheet)
- Total (a, b and c)

- Add (i) Surcharge
(ii) Addl. tax payable, if any
u/s 87 and 89
(attach calculation sheet)
- Total tax

Less: Amount deducted u/s 50 (attach
payer's certificate u/s 51)
Amount paid in advance u/s 53
Compensation payable by the Dept.
(attach calculation sheet)
Refund determined by the Dept.
(Give details)

Total
Balance tax payable with the return

Tax paid under section 54

By

Bank Draft

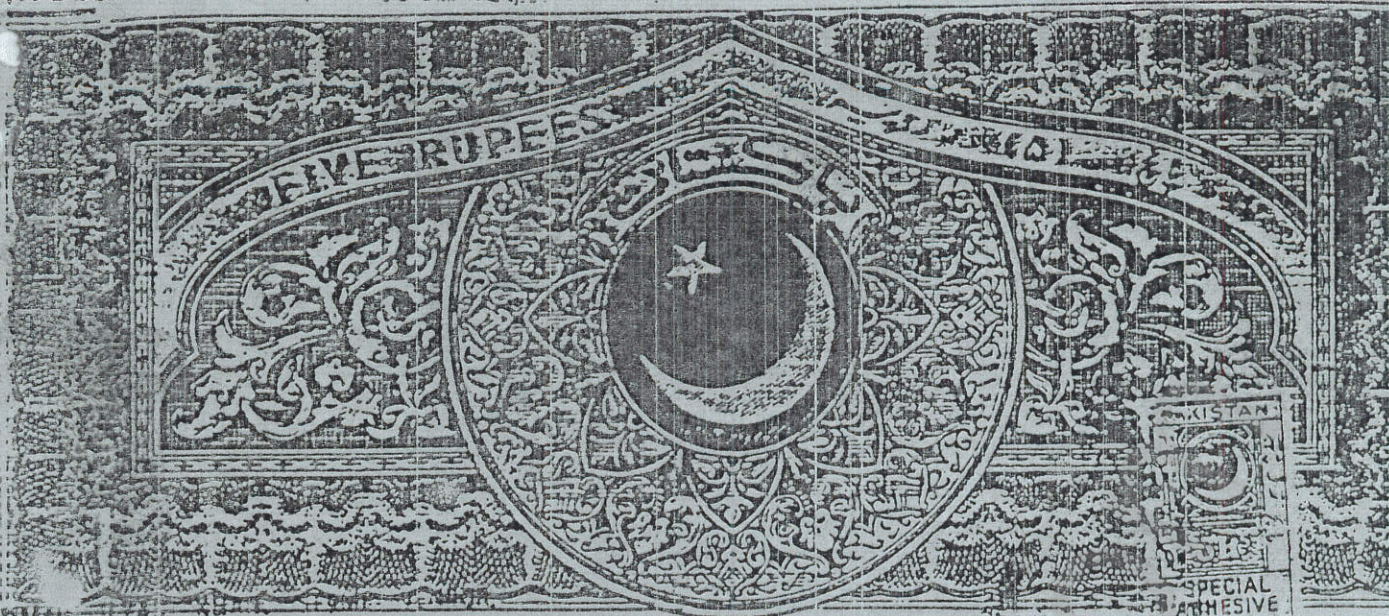
Challan

Pay Order

No. and date

No. and date

No. and d



Shop No. 26, Shop No. 11, Karim Plaza,
Civic Centre, Guisban-e-Iqbal, Karachi
DATE
TO WITH ADDRESS MR. *Imran Khan*
WITH ADDRESS MR.
SE.
NO. (ATTACHED)
ENDOR'S SIGNATURE

11 APR 1991

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AGREEMENT

This Agreement made at Lahore this 4th day of May 1991 by and between Pepsicola International and Mr. Imran Khan witnesseth as follows:

1. Mr. Imran Khan shall be available for purposes of this Agreement during the period, May 1991 and August - November each year or during such additional period as may be agreed by him in writing.
2. Mr. Imran Khan will conduct cricket coaching clinic for schools on behalf of Pepsicola International in different cities of Pakistan, namely Karachi, Lahore, Islamabad, Peshawar, Sargodha, Multan and Faisalabad.
3. Mr. Imran Khan will select and appoint coaches at his discretion for the above clinics.
4. Mr. Imran Khan will hold a Press Conference to announce the launch of these clinics, where in he will give out details of the itinerary of the cricket clinics, and his association with Pepsi for the promotion of regional cricket.

Cont'd.....P/2

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5. Mr. Imran Khan will in person visit and formally inaugurate the cricket coaching clinics at all the centres.
6. At the end of each session of the coaching clinic, Mr. Imran Khan will personally hand over certificates to all the participants at the various clinics.
7. At the end of each coaching session the respective coaches will hold a tournament amongst the participating schools for selection of the best team to appear in a tournament amongst the best team of the centres.
8. There will be inter clinic tournament amongst the best teams of the centres to determine the champion. The final of this tournament will be held at Lahore.
9. The cricket coaching clinic will be called "Pepsi - Imran Cricket Promotion Clinics".
10. The cricket coaching clinics will be conducted from 1 March - 31 August every year but Mr. Imran Khan's visits to such clinics shall only be during the period indicated in clause 1.
11. This Agreement between Pepsicola and Mr. Imran Khan will be valid for a period of three years and shall be renewable thereafter on such terms and conditions as are mutually agreed by both the parties.
12. Mr. Imran Khan will be paid a fee per annum during the period covered by this Agreement. This fee shall be:

i.	First year	Rs. 50,000/-
ii.	Second year	Rs. 50,000/-
iii.	Third year	Rs. 50,000/-
- This fee shall be paid on or by the 28th February in each year prior to the commencement of Mr. Khan's services during the said year.
13. Pepsicola International shall also advance/reimburse all the expenses, at actuals, incurred by Mr. Imran Khan to meet his obligations such as on travel and hotels and meals during visits under this Agreement.
14. In case of default by either party in the preceding year, the aggrieved party shall have the right three (3) months prior to the commencement of Mr. Khan's services in a particular year to terminate this agreement. On such terminating, Pepsicola shall not use any literature, photographs, souvenirs, brochure, publicity materials, audio or visual, or both linking Mr. Imran Khan with Pepsicola International.

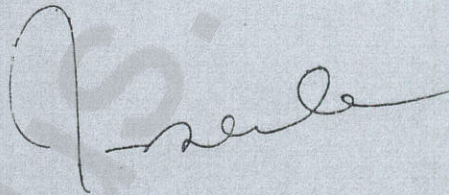
No expenses allowed,

15. Interflow Communications shall represent Pepsicola International in the implementation of this Agreement and it is agreed that Interflow Communications shall have full authority for and on behalf of Pepsicola International to agree on the details of the implementation of this agreement.

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SIGNED

SIGNED



PEPSICOLA INTERNATIONAL

IMRAN KHAN

We accept the representational services as per clause 15 of the Agreement.

Interflow Communications (Pvt) Ltd.

WITNESSED BY
MR. CHRISTOPHER A. SINCLAIR,
PRESIDENT, PEPSI COLA INTERNATIONAL,
THIS 4TH DAY OF MAY 1991.

WWW

3
C

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FOR COMPANIES ONLY

Total Income (as per Part I) _____

Income Tax _____

Less : Rebate on Donations _____

Export Rebate _____

Tax Credit _____
(attach calculation sheet)

Net Income Tax _____

Super Tax _____

Less Rebate _____

Tax Credit _____
(attach calculation sheet)

Net Super Tax _____

Add : Surcharge _____

Additional tax _____
u/s 87 and 89 _____

Total tax _____

Less : Amount deducted under section 50 _____
(attach payer's certificate u/s 51)

Amount paid in advance u/s 53 _____

Compensation payable by the Dept. _____
(attach calculation sheet)

Round determined by the Dept. _____
(Give details)

Total _____

Balance tax payable with the return _____

Tax Paid under section 54 By Bank Draft Cheque Pay Order

No. and date No. and date No. and date

PART IV

(To be completed in the case of firms/AOP only).

Name and shares of each partner	Extent of share in profit	Change in the constitution of firm, if any	Interest on loan; salary, commission or other remuneration if any, paid or payable to partner
1	2	3	4

See additional sheet if required.

The amounts shown in col. 4 of Part IV have been added in the total income declared.

VERIFICATION

- I, the undersigned, solemnly declare that to the best of my knowledge and belief—
- (a) the information given in this Return and the Annexure(s) and statement(s) accompanying it is correct and complete (to the extent of income and other particulars are truly stated);
- (b) the year for which this Return is made—
- (i) no other income was received, or deemed to have been received by me or on my behalf/by or on behalf of the firm/the company/the local authority/the association/the H.U.F.
 - (ii) no other income accrued or arose or deemed to have accrued or arisen to me/the firm/the company/the local authority/the association/the H.U.F.
 - (iii) I, the firm/the company/the local authority/the association/the H.U.F. had no other source of income; and
 - (iv) I/the firm/the company/the local authority/the H.U.F. was resident/non-resident in Pakistan.

I hereby declare that I am competent to make this Return and verify it in my capacity as _____

Signature: _____

Name in block letters: _____

Observe

*The amounts shown in col. 4 of Part IV have been added in the total income declared.

Note. 1. Any person making false statement or furnishing incorrect particulars is liable to penalty/prosecution or both under the Income Tax Ordinance, 1979.

2. The verification should be signed-

- (a) in the case of individual, by the individual himself;
- (b) in the case of firm, by partner;
- (c) in the case of local authority, by the Principal Officer;
- (d) in the case of association of persons, by member of the association;
- (e) in the case of company, by the Principal Officer; and
- (f) in the case of Hindu undivided family, by the manager.

3. Any assessee whose total income is rupees one hundred thousand or more shall attach with the return a wealth statement in the prescribed form

ANNEX I

INCOME FROM BUSINESS PROFESSION OR VOCATION

Net Income

(Please attach details. See note below).

Signature: _____

[Handwritten Signature]

Name in block letters: _____

Note.--Attach computation of chargeable income duly signed by the assessee and the auditor, if any, alongwith the following :

- (i) a Depreciation Chart containing all the particulars prescribed under the Income Tax Rules;
- (ii) copies of trading/manufacturing accounts, profit and loss account, balance sheet;
- (iii) in the case of every private company having a paid-up capital not less than three million rupees and every public company, a certificate by a chartered accountant registered under the Chartered Accountants Ordinance, 1961, or Cost and Management Accountants Act, 1966, stating the value of the closing stock including work in progress, if any;
- (iv) in case of professionals certificate stating that the accounts have been maintained as prescribed in rules 27 to 33 whichever is applicable;
- (v) in case accounts are not maintained give details how the net income has been arrived at.

ANNEX II

DETAILS OF INCOME FROM HOUSE PROPERTY

	1	2	3	Total
(1) Address and description of the property.				
(2) Annual value (including 1/10 of the unadjustable advance or security deposit received from the tenant).				
(3) Statutory exemption on newly built property (Date of completion)				
(4) Insurance premium or interest on mortgage or on capital borrowed for investment in the property (attach evidence of payment).				
(5) Ground rent/land revenue and Provincial/local property tax (attach evidence of payment).				
(6) Collection charges paid.				
(7) One fifth of the annual value for repairs.				
(8) Amount claimed on account of property remaining vacant with period of vacancy.				
(9) Amount claimed as irrecoverable rent.				
(10) Total of columns 3 to 9.				
(11) Net annual value (column 2 minus 10).				
(12) Assessable Income (in case assessee is co-owner of property then state share).				
(13) Remarks, if any				

Signature: _____

Name in block letters: _____

Sr. No. 508441

IT-11 (Eng).

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FORM OF RETURN OF TOTAL INCOME UNDER THE INCOME TAX ORDINANCE, 1979.

NATIONAL TAX No. 06-03- [] 15

Assessment Year 1993-9

Name MR. IMRAN KHAN (CRICKETER)

Address 2-ZAMAN PARK, LAHORE.

Status: Ind AOP URF HUF RF COMPANY

Nature of Business [] Code No. []

Nationality: PAKISTANI Residential Status: RESIDENT NON-RESIDENT

PART I

Statement of total income during the income year ended 30/06/1993.

DESCRIPTION OF INCOME

Table with 2 columns: Description of Income (1-10) and Amount. Includes handwritten entries like 'NIL', '2654', and 'AC (IT)'. Includes a stamp 'Return received enclosure'.

PART II

INCOME CLAIMED TO BE EXEMPT AND NOT INCLUDED IN TOTAL INCOME

(Other than income referred to in the annexes)

Table with 4 columns: S. No., Amount, Nature of Income, Basis of claim for exemption. Contains handwritten entries.

*Please tick/fill the relevant Box.

The Board of Control
for Cricket in Pakistan

Grams : "PAKCRICKET" LAHORE
Phones : 877817 - 870395 - 870396
Telex : 44145 BCCP PK.
Fax : 5711860

GADDAFI STADIUM, LAHORE - 54600

No. BCCP/ Accounts/93

DATE 30-8-1993

TO WHOM IT MAY CONCERN

Certified that NO payment was made
to Mr Imran Khan on account of matches
fee from 1-7-92 to 30-6-93.

Mushtaq Ahmad
(Mushtaq Ahmad)
Accounts Officer

Return received enclosure.....

Mushtaq Ahmad
A.C (I.T.)

FOR COMPANIES ONLY

Total Income (as per Part I) _____

Income Tax _____

Less: Rebate on Donations _____
 Export Rebate _____
 Tax Credit _____
 (attach calculation sheet)

Net Income Tax _____

Super Tax _____

Less Rebate _____

Tax Credit _____

(attach calculation sheet)

Net Super Tax _____

Add: Surcharge _____
 Additional tax _____
 u/s 87 and 89 _____
 Total Tax _____

Amount deducted under section 50 _____
 (attach payer's certificate u/s 51)
 Amount paid in advance u/s 53 _____
 Compensation payable by the Deptt. _____
 (attach calculation sheet)
 Refund determined by the Deptt. _____
 (Give details)
 Total: _____

Balance tax payable with the return _____
 Tax Paid under section 54 By

Bank Draft

Challan

Pay Order

No. and date

No. and date

No. and date

PART IV

(To be completed in the case of firms/AOP only)

Name and address of each partner	Extent of share in profit	Change in the constitution of firm, if any	Interest on loan; salary, commission or other remuneration if any, paid or payable to partner
1	2	3	4

Use additional sheets if required.

The amounts shown in col. 4 of Part IV have been added in the total income declared.

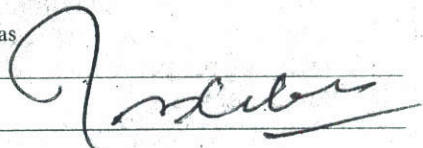
VERIFICATION

I, the undersigned, solemnly declare that to the best of my knowledge and belief:—

- (a) the information given in this Return and the Annexe(s) and statement(s) accompany that is correct and complete;
- (b) the amount of income and other particulars are truly stated;
- (c) during the year for which this Return is made—
 - (i) no other income was received, or deemed to have been received by me or on my behalf/by or on behalf of the firm/the company/the local authority/the association/the H.U.F.
 - (ii) no other income accrued or arose or deemed to have accrued, or arisen to me/the firm/the company/the local authority/the association/the H.U.F.
 - (iii) I, the firm/the company/the local authority/the association/the H.U.F. had no other source of income; and
 - (iv) I/the firm/the company/the local authority/the H.U.F. was resident/non-resident in Pakistan.

I further declare that I am competent to make this Return and verify it in my capacity as _____

of _____

Signature 

Dated: _____

Name in block letters _____

*The alternatives in the verification which are not applicable should be scored out.

- Note:* 1 Any person making false statement or furnishing incorrect particular is liable penalty/Prosecution or both under the Income Tax Ordinance, 1979.
2. The verification should be signed.
- (a) in the case of individual, by the individual himself;
 - (b) in the case of firm by partner;
 - (c) in the case of local authority, by the Principal Officer,
 - (d) in the case of association of persons by member of the association.
 - (e) in the case of company, by the Principal Officer; and
 - (f) in the case of Hindu undivided family, by the manager.
3. Any assessee whose total income is rupees one hundred thousand or more shall attach with the return a wealth statement in the prescribed form.

**ANNEX I
INCOME FROM BUSINESS PROFESSION OR VOCATION**

Net Income
(Please attach details. See note below)

Nik
[Signature]

Signature _____

Name in block letters _____

- Note.*—Attach computation of chargeable income duly signed by the assessee and the auditor, if any, alongwith the following:
- (i) a Depreciation Chart containing all the particulars prescribed under the Income Tax Rules;
 - (ii) copies of trading/manufacturing accounts, profit and loss account, balance sheet;
 - (iii) in the case of every private company having a paid-up capital not less than three million rupees and every public company, a certificate by a chartered accountant registered under the Chartered Accountants Ordinance, 1961, or Cost and Management Accountants Act, 1966, stating the value of the closing stock including work in progress, if any;
 - (iv) in case of professionals certificate stating that the accounts have been maintained as prescribed in rules 27 to 33 whichever is applicable;
 - (v) in case accounts are not maintained give details how the net income has been arrived at.

**ANNEX II
DETAILS OF INCOME FROM HOUSE PROPERTY**

	1	2	3	Total
(1) Address and description of the property	/			
(2) Annual value (including 1/10 of the unadjustable advance or security deposit received from the tenant)				
(3) Statutory exemption on newly built property (Date of completion.....)				
(4) Insurance premium or interest on mortgage or on capital borrowed for investment in the property (attach evidence of payment)				
(5) Ground rent/land revenue and Provincial/local property tax (attach evidence of payment)				
(6) Collection charges paid				
(7) One-fifth of the annual value for repairs				
(8) Amount claimed on account of property remaining vacant with period of vacancy				
(9) Amount claimed as irrecoverable rent				
(10) Total of columns 3 to 9				
(11) Net annual value (column 2 minus 10)				
(12) Assessable Income (in case assessee is co-owner of property then state share)				
(13) Remarks, if any				

Signature _____
Name in block letters _____

(ii) Details of NDSC/NIT units/approved debentures/shares of approved investment companies disposed of during the income year.

S.No.	Description	Date of acquisition	Date of disposal	Cost of certificate disposed of within 36 months of the date of purchase
				Total _____

Net amount of investment eligible for tax rebate _____

VERIFICATION

I, the undersigned, solemnly declare that to the best of my knowledge and belief—
 (a) the information given in the above statement is correct and complete, and
 (b) the amount of investments and other particulars are truly stated.

Signature: _____

Dated _____

Name in block letters: _____