



Form Revision Date 07/2016

## ANNUAL STATEMENT

(Required by Section 207, Act 23, Public Act of 1993)

|                        |           |
|------------------------|-----------|
| Identification Number: | 801868310 |
|------------------------|-----------|

|                               |      |
|-------------------------------|------|
| Annual Statement Filing Year: | 2020 |
|-------------------------------|------|

|                                    |                        |
|------------------------------------|------------------------|
| 1. Limited Liability Company Name: | BAJCO MICHIANA II, LLC |
|------------------------------------|------------------------|

|   |   |
|---|---|
| 2. The street address of the limited liability company's registered office and name of the resident agent at that office: |   |
| 1. Resident Agent Name:   | CSC-LAWYERS INCORPORATING SERVICE (COMPANY) |
| 2. Street Address:  | 601 ABBOT ROAD                              |
| Apt/Suite/Other:  |   |
| City:   | EAST LANSING                                |
| State:  | MI  |
|   | Zip Code: 48823                             |
| 3. Mailing address of the registered office:  |   |
| P.O. Box or Street Address:   | 601 ABBOT ROAD                              |
| Apt/Suite/Other:  |   |
| City:   | EAST LANSING                                |
| State:  | MI  |
|   | Zip Code: 48823                             |

This annual statement must be signed by a member, manager, or an authorized agent.

Signed this 12th Day of December, 2019 by:

| Signature    | Title  | Title if "Other" was selected |
|--------------|--------|-------------------------------|
| FAISAL BAJWA | Member |                               |

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**  
**FILING ENDORSEMENT**

**This is to Certify that the** 2020 ANNUAL STATEMENT

**for**

BAJCO MICHIANA II, LLC

**ID Number:** 801868310

**received by electronic transmission on** December 12, 2019 , **is hereby endorsed.**

**Filed on** December 12, 2019, **by the Administrator.**

**The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.**



**In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 12th day of December, 2019.**

**Julia Dale, Director**

**Corporations, Securities & Commercial Licensing Bureau**